

# OFFICIAL ENTRY FORM

\$100.00 ANNUAL MEMBERSHIP-**MUST BE PAID ONLINE**  
**MUST PAY MEMBERSHIP ONLINE AT**  
**nssa.org. CANNOT ENTER EVENT UNTIL**  
**MEMBERSHIP IS PAID**

- \$ 50.00 PER EVENT
- \$ 50.00 SECOND DIVISION
- \$ 60.00 LATE /BEACH ENTRY FEE CHARGE
- \$ 20.00 AIR SHOW

Name: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Age as of 1/1/17: \_\_\_\_ Birthdate: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Contest # 1, 2, 3, 4  
(Circle which contests you are entering and paying for)

## MID ATLANTIC CONFERENCE

EXPLORER DIVISIONS: (age as of 1/1/17)

- |   |   |
|---|---|
| <input type="checkbox"/> EXPLORER MENS (all ages)     | <input type="checkbox"/> EXPLORER WOMENS(all ages)            |
| <input type="checkbox"/> EXPLORER JUNIORS (17&U)      | <input type="checkbox"/> EXPLORER MENEHUENE (12&U)            |
| <input type="checkbox"/> EXPLORER BOYS (14&U)         | <input type="checkbox"/> EXPLORER MASTERS (25 & up)           |
| <input type="checkbox"/> EXPLORER GIRLS (14&U)        | <input type="checkbox"/> EXPLORER SENIORS (35 & up)           |
| <input type="checkbox"/> EXPLORER SUPER GIRLS (12&U)  | <input type="checkbox"/> EXPLORER LONGBOARD (all ages)        |
| <b>OPEN DIVISIONS:</b><br>(age as of 1/1/17)          |   |
| <input type="checkbox"/> OPEN MENS (all ages)         | <input type="checkbox"/> EXPLORER SUPER SENIORS (45 & up)     |
| <input type="checkbox"/> OPEN JUNIORS (15&under)      | <input type="checkbox"/> EXPLORER SUPER GROMS (10&U)          |
| <input type="checkbox"/> OPEN BOYS (12 & under)       | <input type="checkbox"/> EXPLORER SUP (all ages)              |
| <input type="checkbox"/> OPEN MINI GROMS (10 & under) | <input type="checkbox"/> EXPLORER WOMENS LONGBOARD (all ages) |
| <input type="checkbox"/> OPEN SUPER GIRLS (12&under)  | <input type="checkbox"/> OPEN WOMENS(all ages)                |
| <input type="checkbox"/> OPEN GIRLS (14 & under)      |   |

**Mail entries to :**

**NSSA Mid Atlantic**  
**P.O. Box 1581**  
**Wrightsville Beach, NC 28480**

[www.facebook.com/nssamidatlantic](http://www.facebook.com/nssamidatlantic)



**JOIN NSSA  
MEMBERSHIP  
ONLINE AT  
[www.nssa.org](http://www.nssa.org)**

**SURFERS WILL  
NOT BE ABLE TO  
COMPETE IN  
ANY EVENT  
UNTIL THE  
MEMBERSHIP IS  
PAID ONLINE**



[www.nssa.org](http://www.nssa.org)

**MID ATLANTIC CONFERENCE**

**OPEN/EXPLORER SEASON**

2016-2017 SCHEDULE

**CONTEST #1 • Nov 12-13**  
**CAROLINA BEACH, NC**

**CONTEST #2 • JAN 14-15**  
**CAROLINA BEACH, NC**

**CONTEST #3 • FEB 11-12**  
**SURF CITY, NC**

**CONTEST #4 • MARCH 11-12**  
**CAROLINA BEACH, NC**

**NSSA EAST COAST CHAMPIONSHIPS**  
6 Star • March 30-April 2, 2017  
New Smyrna Beach, Fla

**NSSA NATIONAL CHAMPIONSHIPS**  
JUNE 26-July 3, 2017



ALL DATES AND LOCATIONS ARE SUBJECT TO CHANGE



How to compete in the NSSA Mid Atlantic  
OPEN/EXPLORER Seasons

1. **YOU MUST PAY THE NSSA MEMBERSHIP FEE.** This fee must be paid online at [www.nssa.org](http://www.nssa.org) and will cost \$100.00.
2. Mail entry blank and fee(s) to reach the NSSA office by 12:00 noon the Wednesday before the event you wish to enter. **NO PHONE ENTRIES WILL BE ACCEPTED!!**
3. There are no refunds. Only transfers are permitted if you submit a doctors note.
4. Competitors in all divisions will receive ratings on an accumulative basis. Competitors who are prominently rated will be invited to compete in the NSSA EAST COAST CHAMPIONSHIPS and the NSSA NATIONAL CHAMPIONSHIPS. See 2016/17 rule book for NSSA East Coast/National Championship qualifications and requirements.
5. Each additional division entry is an extra \$50.00.
6. **Open/Explorer Season Academic Requirements:** Open Season competitors must be full time students and maintaining a minimum 2.0 G.P.A. Explorer Season Competitors 18 and under must be a full time student maintaining a minimum 2.0 G.P.A. or show completion of High School.
7. It is the competitors responsibility to know and understand NSSA competition rules and academic requirements.
8. If you bounce a check, you will be required to pay the NSSA in cash or money order \$30.00 plus the amount of the check that bounced.
9. If you bounce more than one check, only cash or money orders will be accepted.
10. Some events may have to be postponed to later dates. While we do try to avoid any conflicts with other contests, sometimes it is inevitable. Especially when there is lack of surf or extreme weather conditions.
11. Always check facebook for the go/no-go for updated contest information.

FOR MORE INFORMATION CONTACT:

**NSSA**  
**MID ATLANTIC CONFERENCE**  
Rick and Deb Barton  
[dbturtle@yahoo.com](mailto:dbturtle@yahoo.com)  
910-512-0792

## HOLD HARMLESS FORM

**THIS MUST BE SIGNED AND TURNED IN BEFORE  
YOU ARE ELIGIBLE  
TO COMPETE**

PLEASE READ BEFORE SIGNING. THIS RELEASE LIMITS YOUR RIGHTS  
TO RECOVER DAMAGES IN CASE OF AN ACCIDENT DURING ANY AND/  
OR ALL EVENTS

In consideration of being allowed to participate in any way in the National Scholastic Surfing Association athletic sports program, related events and activities, the undersigned acknowledges, appreciates and agrees that:

1. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular rules, equipment and personal discipline may reduce this risk, the risk of serious injury does exist; and,
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS THE NATIONAL SCHOLASTIC SURFING ASSOCIATION, their officers, officials, agents, and/or employees, other participants, sponsoring agencies, sponsors, advertisers and if applicable, owners and lessors of premises used to conduct the event, ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.

PHOTO RELEASE: I grant NSSA representatives the rights to use my image or likeness in still or motion form for the purpose of publicizing the NSSA and/or it's events or promoting future events.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND IT'S TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

PARTICIPANTS SIGNATURE

PARTICIPANTS UNDER THE AGE OF 18 ARE REQUIRED TO HAVE PARENT SIGN: This is to verify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in the programs as provided above, even if arising from their negligence.

Signature of Parent or Guardian

Date

**NSSA MID ATLANTIC**  
**Rick & Deb Barton**  
**P.O. Box 1581**  
**Wrightsville Beach, NC 28480**

