

\$130.00 ANNUAL MEMBERSHIP FOR 2026/27
MUST BE PAID.
REGISTER 2026/27 NSSA MEMBERSHIP ONLINE AT
www.nssa.org

\$50.00 PER EVENT

\$20.00 SECOND DIVISION

\$65.00 LATE/BEACH ENTRY FEE

\$10.00 AIR SHOW

Name: _____

Phone: ()

Age as of 1/1/27: _____ Birthdate: / /

Email: _____

Contest # 1, 2, 3, 4, 5, 6, 7, 8
(Circle which contest's you are entering and voting for)

Southeast/North OPEN and Explorer

EXPLORER DIVISIONS: (age as of 1/1/27)

- ☐ EXPLORER MENS (all ages) ☐ EXP WOMENS LB (all ages)
☐ EXPLORER JUNIORS (Under 18) ☐ EXP SUPER SENIORS (45&up)
☐ EXPLORER SUPER GIRLS (Under 13) ☐ EXPLORER MASTERS (25&up)
☐ EXPLORER BOYS (Under 15)
☐ EXPLORER GIRLS (Under 15)
☐ EXPLORER WOMENS (all ages)
☐ EXPLORER MENEHUENE (Under 13)
☐ EXPLORER SUPER GROMS (Under 11)
☐ EXPLORER SENIORS (35 & up)
☐ EXPLORER LONGBOARD (all ages)



**JOIN 2026/27 NSSA MEMBERSHIP
ONLINE AT**
www.nssa.org
**MUST BE A CURRENT 26/27
MEMBER TO COMPETE**
NO EXCEPTIONS

OPEN DIVISIONS (age as of 1/1/27)

- ☐ OPEN MENS (all ages)
☐ OPEN JUNIORS (Under 16)
☐ OPEN BOYS (Under 14)
☐ OPEN MINI GROMS (Under 12)
☐ OPEN WOMENS (all ages)
☐ OPEN GIRLS (Under 16)
☐ OPEN SUPER GIRLS (Under 14)
☐ OPEN MINI GROM GIRLS (Under 12)
☐ OPEN LONGBOARD (all ages)
☐ OPEN Under 10 (BOYS)
☐ OPEN Under 10 (GIRLS)

Mail Entries To:
**SOUTHEAST/NORTH
CONFERENCE**
LINDA JOHNSTON
P.O. Box 1664
New Smyrna Beach, FL 32170

OPEN/EXPLORER



SOUTHEAST/NORTH 2026-27 SCHEDULE

email: clerljj@aol.com
386-314-9965

Contest #1 August 29
NEW SMYRNA BEACH INLET

Contest #2 • September 18
NEW SMYRNA BEACH INLET

Contest #3 • October 17
NEW SMYRNA BEACH INLET

Contest #4 • November 7
NEW SMYRNA BEACH INLET

Contest #5 • December 6
NEW SMYRNA BEACH INLET

Contest #6 • January 9
NEWSMYRNA BEACH INLET

Contest #7 • February 13
NEWSMYRNA BEACH INLET

Contest #8 • March 13
NEWSMYRNA BEACH INLET

EAST COAST CHAMPIONSHIPS
April 14 – 18, 2027
NEW SMYRNA BEACH INLET



NSSA Southeast/North Open & Explorer Seasons

YOU MUST REGISTER FOR 2026/27 NSSA EAST COAST MEMBERSHIP IN ORDER TO COMPETE

THE 2026/27 NSSA EAST COAST MEMBERSHIP FEE MUST BE PAID ONLINE ON THE WEBSITE AT NSSA.ORG. FEES ARE \$130.00 PER MEMBER

1. Mail entry blank and fee(s) to reach the NSSA office by the Thursday before the event you wish to enter. NO PHONE ENTRIES WILL BE ACCEPTED!! If your entry form and fees do not reach the office by the Wednesday before the event you wish to enter, you will have to pay the late entry fee if you want to enter that event.
2. There are no refunds. Only transfers are permitted if you submit a doctor's note.
3. Competitors in all divisions will receive ratings on an accumulative basis.
4. Competitors who are prominently rated will be invited to compete in the NSSA EAST COAST CHAMPIONSHIPS and the NSSA NATIONAL CHAMPIONSHIPS. See 2026/27 rule book for NSSA East Coast/National Championship qualifications and requirements.
5. Each additional division entry is an extra \$35.00
Open Season Academic Requirements: Competitors must be a full-time student maintaining a minimum 2.0 G.P.A.
6. It is the competitor's responsibility to know and understand NSSA competition rules and academic requirements. The NSSA rule book is available online.
7. If you bounce a check, you will be required to pay the NSSA in cash or money order \$30.00 plus the amount of the check that bounced. If you bounce more than one check, only cash or money orders will be accepted.
8. Some events may have to be postponed to later dates. While we do try to avoid any conflicts with other events, sometimes it is inevitable. Especially when there is lack of surf or extreme weather conditions. Always call the NSSA Hotline at the number below for updated contest information.

In consideration of being allowed to participate in any way in the National Scholastic Surfing Association athletic sports program, related events and activities, the undersigned acknowledges, appreciates, and agrees that:

1. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular rules, equipment and personal discipline may reduce this risk, the risk of serious injury does exist; and,

2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,

3. I willingly agree to comply with the stated and customary terms and conditions for participation. If however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,

4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS THE NATIONAL SCHOLASTIC SURFING ASSOCIATION, their officers, officials, agents, and/or employees, other participants, sponsoring agencies, sponsors, advertisers and if applicable, owners and lessors of premises used to conduct the event, ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.

PHOTO RELEASE: I grant NSSA representatives the rights to use my image or likeness in still or motion form for the purpose of publicizing the NSSA and/or it's events or promoting future events.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND IT'S TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

NSSA SOUTHEAST/NORTH
CONFERENCE
LINDA JOHNSTON
P.O. BOX 1664
NEW SMYRNA BEACH, FLA.
32170

PARTICIPANTS SIGNATURE

FOR MORE INFORMATION CONTACT:
LINDA JOHNSTON
P.O. Box 1664
New Smyrna Beach, FL 32170
386-314-9965
email: clerljj@aol.com