

# 2026 NSSA CHAMPIONSHIPS

## 2026 NSSA NATIONAL INTERSCHOLASTIC CHAMPIONSHIPS

### PLEASE READ CAREFULLY- COACHES/CAPTAINS ARE RESPONSIBLE FOR THIS INFORMATION

The National **College Championships** will be held June 12<sup>th</sup> and possibly go into June 14<sup>th</sup> (depending on the amount of colleges) at Salt Creek. The National **High School Varsity, Junior Varsity** and **Middle School Championships** will be held June 13-14 at Salt Creek. Entry fee for the 2026 NSSA National Interscholastic Championships is \$775.00 per team. Each team member is required to be a current NSSA or NSSA Interscholastic member. Each team member must submit a report card from the most recent formal grading period (1<sup>ST</sup> semester, 3<sup>rd</sup> or 4<sup>th</sup> quarter is acceptable) of the 2025/26 school year. Team entry form, fees and report cards must be received by the NSSA National Office by the deadline date of June 1, 2026. All incomplete and late entries submitted after June 1 will be charged with the late fee of \$825.00 per team and will be accepted only where space is available. NO EXCEPTIONS. Please mail all forms, fees and report cards to NSSA, P.O.Box 495, Huntington Beach, CA 92648. DO NOT SEND FORMS WITHOUT FEES AND REPORT CARDS ATTACHED. YOU MUST USE USPS FOR MAILING AS THIS IS A PO BOX ADDRESS. FED EX AND UPS WILL NOT DELIVER TO PO BOXES.

ANY SCHOOL ENTERING A JUNIOR VARSITY TEAM IS REQUIRED TO ENTER A VARSITY TEAM ALSO. SCHOOLS CAN ENTER A VARSITY TEAM ONLY.

TEAMS MUST HAVE PARTICIPATED IN THE NSSA STATE CHAMPIONSHIPS, NORTHEAST HIGH SCHOOL CHAMPIONSHIPS TO BE ELIGIBLE TO COMPETE. ALL TEAMS FROM HAWAII AND FLORIDA ARE ELIGIBLE.

### MUST BE INCLUDED FOR ENTRY TO THE NATIONAL CHAMPIONSHIPS

- Team member list in seeding order and any eligible alternates. Alternates that are listed on the team alternate list can be substituted into the event prior to the first round of the event.
- Entry fee of \$775.00 per team. After June 1, entry fee is \$825.00 per team.
- Report card from each team member including alternates.
- **All alternates must be listed on the team entry form with a report card by the deadline date of June 1. Alternates will not be permitted to be added to the team alternate list after the deadline date of June 1.**

### ONLINE REGISTRATION FOR NATIONAL INTERSCHOLASTIC CHAMPIONSHIPS

- Registration via Paypal is available online on the NSSA website. Registration is due by the June 1st deadline or late fees will be applied.
- Online registration link is

### TEAM MEMBER PARTICIPATION RULES

- Team member participation rules for the Interscholastic Championships are required and must be followed according to the NSSA competition rules.
- All teams must be recognized and in good standing with the school they are competing for. The NSSA will honor each school district's eligibility rules for team participation.
- NSSA National academic rules require all College, High School and Middle School team competitors carry a minimum 2.0 GPA to be eligible to participate.
- **Team member must be current NSSA or NSSA Interscholastic members in order to compete.**
- All classmen are eligible for both the Varsity and Junior Varsity teams. A team member can only compete on one team-either the Varsity or Junior Varsity in the same event.

**PLEASE READ CAREFULLY: ELIGIBILITY REQUIREMENTS FOR TEAM MEMBERS ON SCHOOL TEAM WHO ARE ATTENDING PRIVATE, INDEPENDENT AND HOMESCHOOL.**

Students attending private, independent or home school may be eligible for team participation with school administrative approval and/or district level approval. A letter must be submitted with team paperwork or via email to the National Office headquarters as follows: (1) Letter must be submitted from the participating school's principal and/or club administrator stating approval that student may compete on the team. Or (2) Letter must be submitted from an appropriate school district official stating that the student has approval from the district to compete for the school team.

**This eligibility letter MUST be submitted by the June 1st entry deadline for the team member or alternate team member to be placed into a heat at the National Interscholastic Championships if he/she falls into this category.**

**NATIONAL INTERSCHOLASTIC CHAMPIONSHIPS AWARDS INFORMATION**

The 2026 National Interscholastic Collegiate Championship awards will be announced immediately following the collegiate finals on the Championship Podium at Salt Creek. Awards ceremony will depend on when the college finals are completed.

The 2026 National High School and Middle School Championship awards will be announced immediately following the finals on June 14 on the Championship Podium at Salt Creek.

**CODE OF CONDUCT: NSSA members, coaches, parents and spectators are expected to uphold high standards of integrity and behavior and conduct themselves at all times in a sportsmanlike manner.** Any disregard of the NSSA rules and/or display of unsportsmanlike conduct by any team member, coach, parent or spectator may result in disqualification of a team in the National Interscholastic Championships. Sportsmanlike conduct includes showing respect toward all who are in attendance at the event: officials, coaches, team members, opponents, parents and spectators. Unsportsmanlike conduct includes inappropriate behavior in language, gesture, or action which demeans, physically intimidates, or endangers others any time during the event.

If you have any questions regarding the National Interscholastic Championships, you can email me at [jaragon@nssa.org](mailto:jaragon@nssa.org).

Best of luck at the 2026 NSSA National Interscholastic Championships!

Janice Aragon

NSSA Executive Director

# 2026 NATIONAL INTERSCHOLASTIC CHAMPIONSHIPS GENERAL INFORMATION

## DATES

COLLEGE CHAMPIONSHIPS – JUNE 12 AND POSSIBLY JUNE 13 or 14 (dependent on team entries) SALT CREEK

HIGH SCHOOL VARSITY & JV CHAMPIONSHIPS– JUNE 13-14 SALT CREEK

MIDDLE SCHOOL CHAMPIONSHIPS – JUNE 13-14 SALT CREEK

NATIONAL HIGH SCHOOL/MIDDLE SCHOOL AWARDS-JUNE 14-SALT CREEK

NATIONAL COLLEGE CHAMPIONSHIPS AWARDS – DEPENDENT ON FINALS DAY-SALT CREEK

All dates and times are subject to change. Check the NSSA website at [www.nssa.org](http://www.nssa.org) under the menu button “Heat Times” on or after June 10 for division times. Please check frequently for all the latest updated information.

**LOCATION:** The National Interscholastic (College, High School and Middle School)

Championships will be held in its entirety including all finals at Salt Creek.

**CONTEST INFORMATION/HEAT TIMES/CHECK IN:** National Interscholastic competition at Salt Creek will begin at 6:30 am. All competitors are responsible for checking the heat board and liveheats **each day** for any and all updated information regarding the championships. **(all times are subject to change).**

**NSSA NATIONAL CHAMPIONSHIP EVENT DIRECTOR:** Janice Aragon, NSSA Executive Director  
email [jaragon@nssa.org](mailto:jaragon@nssa.org)

**NSSA NATIONAL CHAMPIONSHIP COMPETITION RULES:** The NSSA National Competition Rules as written in the 2025/26 rule book will apply for the National Championships.

**ENTRY FEES, FORMS AND REPORT CARDS:** Entry fees, forms and report cards are due in the National Office by June 1, 2026-fees payable to the NSSA as follows. Mail to NSSA, P.O. Box 495, Huntington Beach, CA 92648. Late fees will apply for all entries received after June 1. Forms without fees or report cards will not be accepted. **USPS MUST BE USED FOR MAILING FORMS. FED EX AND UPS DO NOT SHIP TO PO BOXES.**

NSSA NATIONAL INTERSCHOLASTIC CHAMPIONSHIPS-----\$775.00 per team  
LATE ENTRY FEE (received by NSSA after June 1, 2026)-----\$825.00 per team

**MEMBERSHIP REQUIREMENTS: Team member must be current NSSA or NSSA Interscholastic members (Interscholastic membership applies to High School and Middle School teams only).**

Team members will not be placed into a heat until their membership is current. Interscholastic membership forms are attached below.

**ACADEMIC REQUIREMENTS-PLEASE READ CAREFULLY:** It is mandatory that all team members including alternates competing in the **NATIONAL INTERSCHOLASTIC CHAMPIONSHIPS** submit a copy of his/her report card from the most recent formal grading period of the 2025/26 school year (**1<sup>st</sup> semester or 3<sup>rd</sup> or 4<sup>th</sup> quarter is acceptable**) with the entry form. Report card must show that contestant was considered by his/her institution as a student in good standing carrying a minimum 2.0 GPA during the 2025/26 school year. College students must be enrolled in a minimum two academic classes and carrying a minimum 2.0 GPA. **REQUIRED REPORT CARD FOR ALL TEAM MEMBERS AND ALTERNATES MUST BE SUBMITTED WITH THE TEAM ENTRY FORM BY THE DEADLINE DATE OF JUNE 1.**

# TEAM ENTRY FORM

## 2026 NSSA NATIONAL INTERSCHOLASTIC CHAMPIONSHIPS

### COLLEGE, HIGH SCHOOL VARSITY DIVISION

@ \$775.00 PER TEAM (LATE ENTRY AFTER JUNE 1 @ \$825.00 PER TEAM)

School: \_\_\_\_\_

Coach's Name \_\_\_\_\_ Email/Phone \_\_\_\_\_

Circle one: **College**    **High School Varsity**

**COLLEGE CHAMPIONSHIPS – JUNE 12 AND POSSIBLY THROUGH JUNE 14 (dependent on team entries)-SALT CREEK**

**HIGH SCHOOL VARSITY & JV CHAMPIONSHIPS– JUNE 13-14 SALT CREEK**

**MIDDLE SCHOOL CHAMPIONSHIPS – JUNE 13-14 SALT CREEK**

**\*\*TEAM MEMBER ROSTER. PLEASE LIST MEMBER'S NAMES IN SEEDING ORDER. TEAMS DO NOT HAVE TO BE COMPLETE IN ORDER TO COMPETE. COLLEGE AND VARSITY TEAM FORMAT IS 4 MENS, 2 WOMENS, 1 LB**

**\*\*ALL ALTERNATES MUST BE LISTED ON THIS FORM IN ORDER TO COMPETE.**

**\*\*ANY MEMBER WHO IS IN INDEPENDENT STUDY, PRIVATE OR HOMESCHOOL MUST HAVE SCHOOL ADMINISTRATOR/DISTRICT OFFICIAL APPROVAL LETTER ENCLOSED OR EMAILED TO THE NATIONAL OFFICE HEADQUARTERS AT [JARAGON@NSSA.ORG](mailto:JARAGON@NSSA.ORG).**

**WSL PRIORITY RULES WILL BE USED FOR ALL COLLEGE AND HIGH SCHOOL VARSITY HEATS THAT ARE 4-MAN. PRIORITY RULES WILL NOT BE UTILIZED IN ANY 6-MAN HEATS. PRIORITY RULES WILL NOT BE UTILIZED FOR HIGH SCHOOL JV OR MIDDLE SCHOOL.**

#### MENS DIVISION

1M \_\_\_\_\_

2M \_\_\_\_\_

3M \_\_\_\_\_

4M \_\_\_\_\_

#### WOMEN'S DIVISION

1W \_\_\_\_\_

2W \_\_\_\_\_

#### LONGBOARD DIVISION

1LB \_\_\_\_\_

**ALTERNATE ROSTER (List all alternates below-you can use the back of this form if needed).**

# TEAM ENTRY FORM

## 2026 NSSA NATIONAL INTERSCHOLASTIC CHAMPIONSHIPS

### HIGH SCHOOL JUNIOR VARSITY, MIDDLE SCHOOL DIVISION

@ \$775.00 PER TEAM (LATE ENTRY AFTER JUNE 4 @ \$825.00 PER TEAM)

School: \_\_\_\_\_

Coach's Name \_\_\_\_\_ Email/Phone \_\_\_\_\_

Circle one: **High School Junior Varsity**    **Middle School**

**COLLEGE CHAMPIONSHIPS – JUNE 12 AND POSSIBLY THROUGH JUNE 14 (dependent on team entries)-SALT CREEK**

**HIGH SCHOOL VARSITY & JV CHAMPIONSHIPS– JUNE 13-14 SALT CREEK**

**MIDDLE SCHOOL CHAMPIONSHIPS – JUNE 13-14 SALT CREEK**

**\*\*TEAM MEMBER ROSTER. PLEASE LIST MEMBER'S NAMES IN SEEDING ORDER. TEAMS DO NOT HAVE TO BE COMPLETE IN ORDER TO COMPETE. JUNIOR VARSITY AND MIDDLE SCHOOL TEAM FORMAT IS 6 BOYS, 2 GIRLS, 1 LB**

**\*\*ALL ALTERNATES MUST BE LISTED ON THIS FORM IN ORDER TO COMPETE.**

**\*\*ANY MEMBER WHO IS IN INDEPENDENT STUDY, PRIVATE OR HOMESCHOOL MUST HAVE SCHOOL ADMINISTRATOR/DISTRICT OFFICIAL APPROVAL LETTER ENCLOSED OR EMAILED TO THE NATIONAL OFFICE HEADQUARTERS AT [JARAGON@NSSA.ORG](mailto:JARAGON@NSSA.ORG).**

#### BOYS DIVISION

**1B** \_\_\_\_\_

**2B** \_\_\_\_\_

**3B** \_\_\_\_\_

**4B** \_\_\_\_\_

**5B** \_\_\_\_\_

**6B** \_\_\_\_\_

#### GIRL'S DIVISION

**1G** \_\_\_\_\_

**2G** \_\_\_\_\_

#### LONGBOARD DIVISION

**1LB** \_\_\_\_\_

**ALTERNATE ROSTER (List all alternates below-you can use the back of this form if needed).**

**2025/26 NSSA INTERSCHOLASTIC MEMBERSHIP FORM**

**(HIGH SCHOOL MIDDLE SCHOOL ONLY)**

**FOR TEAM COMPETITORS WHO ARE NOT CURRENT NSSA MEMBERS**

**NSSA HOLD HARMLESS FORM. PLEASE READ BEFORE SIGNING**

In consideration of being allowed to participate in any way in the National Scholastic Surfing Association athletic sports program, related events and activities, the undersigned acknowledges, appreciates and agrees that:

1. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS THE NATIONAL SCHOLASTIC SURFING ASSOCIATION, their officers, officials, agents, and/or employees, other participants, sponsoring agencies, sponsors, advertisers and if applicable, owners and lessors of premises used to conduct the event ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.

**PARTICIPANT'S SIGNATURE:** \_\_\_\_\_ **DATE** \_\_\_\_\_

PARTICIPANTS UNDER THE AGE OF 18 ARE REQUIRED TO HAVE PARENT SIGN: This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in the programs as provided above, even if arising from their negligence.

\_\_\_\_\_  
**SIGNATURE OF PARENT OR GUARDIAN** \_\_\_\_\_ **DATE** \_\_\_\_\_

PARTICIPANTS NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ EMAIL \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

BIRTHDATE        /        /

SCHOOL \_\_\_\_\_

**INTERSCHOLASTIC MEMBERSHIP FEE: \$60.00**

**MAKE CHECK PAYABLE TO NSSA**

**MAIL TO:**

**NSSA**

**P.O. BOX 495**

**HUNTINGTON BEACH, CA 92648**

**ONLINE INTERSCHOLASTIC MEMBERSHIP FEE VIA PAYPAL: \$65.00**

**TO PAY INTERSCHOLASTIC MEMBERSHIP ONLINE: EMAIL JANICE ARAGON AT [JARAGON@NSSA.ORG](mailto:JARAGON@NSSA.ORG) FOR INSTRUCTIONS. \*ONLINE MEMBERSHIP REGISTRATION IS \$65.00 DUE TO PAYPAL PROCESSING RATES AND FEES \***

**MEMBERSHIP GOOD FOR INTERSCHOLASTIC TEAM PARTICIPATION ONLY AND DOES NOT INCLUDE FULL NSSA MEMBERSHIP PRIVILEGES. MEMBERSHIP EXPIRES ON JULY 4, 2026.**