

# OFFICIAL ENTRY FORM

ANNUAL MEMBERSHIP FEE MUST BE PAID ONLINE  
**PAY MEMBERSHIP ONLINE AT [www.nssa.org](http://www.nssa.org)**

- \$220.00 PER TEAM PER EVENT
- \$250.00 LATE/BEACH ENTRY FEE

Team Name: \_\_\_\_\_

Coaches Name: \_\_\_\_\_

Phone #: ( \_\_\_\_\_ ) \_\_\_\_\_

Address: \_\_\_\_\_

IS \_\_\_\_\_

2S \_\_\_\_\_

3S \_\_\_\_\_

4S \_\_\_\_\_

5S \_\_\_\_\_

6S \_\_\_\_\_

1W \_\_\_\_\_

2W \_\_\_\_\_

1L \_\_\_\_\_

**Mail Entries To:**  
SOUTHEAST/NORTH CONFERENCE  
LINDA JOHNSTON  
P.O. Box 1664  
New Smyrna Beach, FLA 32170  
(386)663-7549



JOIN NSSA  
MEMBERSHIP  
ONLINE AT  
[www.nssa.org](http://www.nssa.org)

SURFERS WILL  
NOT BE ABLE TO  
COMPETE IN  
ANY EVENT  
UNTIL THE  
MEMBERSHIP IS  
PAID ONLINE

COLLEGE TEAM SEASON



## SOUTHEAST/NORTH CONFERENCE 2016-17 SCHEDULE

**Contest #1 • A Rated • Sept 25  
NEW SMYRNA BEACH INLET**

**Contest #2 • A Rated • Oct 16  
NEW SMYRNA BEACH INLET**

**Contest #3 • A Rated • Nov 13  
NEW SMYRNA BEACH INLET**

**Contest #4 • A Rated • Dec 11  
NEW SMYRNA BEACH INLET**

**Contest #5 • A Rated • Jan 15  
NEW SMYRNA BEACH INLET**

**Contest #6 • A Rated • Feb 12  
NEW SMYRNA BEACH INLET**

**Contest #7 • A Rated • March 12  
NEW SMYRNA BEACH INLET**

[www.nssa.org](http://www.nssa.org)

**EAST COAST CHAMPIONSHIPS**  
6 Star • March 30-April 2, 2017  
NEW SMYRNA BEACH INLET, FLORIDA

**NSSA NATIONAL CHAMPIONSHIPS**  
June 10-12, 2017  
SALT CREEK • DANA POINT, CA

ALL DATES AND LOCATIONS ARE SUBJECT TO CHANGE



## How to compete in the NSSA Southeast/North COLLEGE TEAM SEASON

1. YOU MUST PAY THE NSSA MEMBERSHIP FEE. This fee must be paid online at [nssa.org](http://nssa.org) and will cost \$100.00.
2. Mail entry blank and fee(s) to reach the NSSA office by the Thursday before the event you wish to enter. **NO PHONE ENTRIES WILL BE ACCEPTED!!** If your entry form and fees do not reach the office by the Wednesday before the event you wish to enter, you will have to pay the late entry fee if you want to enter that event.
3. There are no refunds. Only transfers are permitted if you submit a doctors note.
4. Competitors in all divisions will receive ratings on an accumulative basis. TEAMS who are prominently rated will be invited to compete in the NSSA EAST COAST CHAMPIONSHIPS and the NSSA NATIONAL CHAMPIONSHIPS. See 2016/17 rule book for NSSA East Coast/ National Championship qualifications and requirements.
5. Each team entry is \$220.00. If you team enters late or on the beach the fee is \$250
6. Each team is made up of 6 male shortboarders, 2 female surfers and 1 longboarder.
7. College Season Academic Requirements: Competitors must be a full time student maintaining a minimum 2.0 G.P.A.
8. It is the competitors responsibility to know and understand NSSA competition rules and academic requirements. The NSSA rule book is available online.
9. If you bounce a check, you will be required to pay the NSSA in cash or money order \$30.00 plus the amount of the check that
10. bounced. If you bounce more than one check, only cash or money orders will be accepted.
11. Some events may have to be postponed to later dates. While we do try to avoid any conflicts with other events, sometimes it is inevitable. Especially when there is lack of surf or extremem weather condiditons. Always call the NSSA Hotline at the number below for updated contest information.

FOR MORE INFORMATION CONTACT:

**NSSA**  
**SOUTHEAST/NORTH CONFERENCE**  
 Linda Johnson  
 P.O. Box 1664, New Smyrna Beach, Fla. 32170  
 (386)663-7549 email: [clerljj@aol.com](mailto:clerljj@aol.com)

## HOLD HARMLESS FORM

THIS MUST BE SIGNED AND TURNED  
IN BEFORE YOU ARE ELIGIBLE  
TO COMPETE

PLEASE READ BEFORE SIGNING. THIS RELEASE LIMITS YOUR  
RIGHTS TO RECOVER DAMAGES IN CASE OF AN ACCIDENT  
DURING ANY AND/OR ALL EVENTS

In consideration of being allowed to participate in any way in the National Scholastic Surfing Association athleticsports program, related events and activities, the undersigned acknowledges, appreciates and agrees that:

1. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular rules, equipment and personal discipline may reduce this risk, the risk of serious injury does exist; and,
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS THE NATIONAL SCHOLASTIC SURFING ASSOCIATION, their officers, officials, agents, and/or employees, other participants, sponsoring agencies, sponsors, advertisers and if applicable, owners and lessors of premises used to conduct the event, ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.

PHOTO RELEASE: I grant NSSA representatives the rights to use my image or likeness in still or motion form for the purpose of publicizing the NSSA and/or it's events or promoting future events.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND IT'S TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY IN-DUCEMENT.

\_\_\_\_\_  
PARTICIPANTS SIGNATURE

PARTICIPANTS UNDER THE AGE OF 18 ARE REQUIRED TO HAVE PARENT SIGN:  
This is to verify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in the programs as provided above, even if arising from their negligence.

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

NSSA SOUTHEAST/NORTH CONFERENCE  
 LINDA JOHNSTON  
 P.O. BOX 1664  
 NEW SMYRNA BEACH, FLA. 32170

