

# OFFICIAL ENTRY FORM

\$70.00 ANNUAL MEMBERSHIP

**MUST PAY MEMBERSHIP ONLINE AT [nssa.org](http://nssa.org). CANNOT ENTER EVENT UNTIL MEMBERSHIP IS PAID**

- \$ 35.00 PER EVENT
- \$ 35.00 SECOND DIVISION
- \$ 45.00 LATE /BEACH ENTRY FEE CHARGE
- \$ 10.00 AIR SHOW

Name: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Age as of 1/1/09: \_\_\_\_ Birthdate: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Contest # 1, 2, 3, 4, 5, 6, 7, 8, 9  
(Circle which contests you are entering and paying for)

## SOUTHEAST/NORTH CONFERENCE

### EXPLORER DIVISIONS: (age as of 1/1/09)

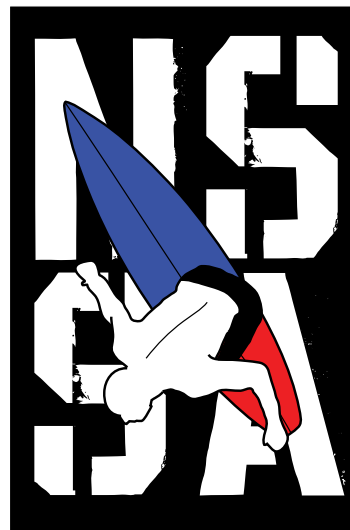
- |                             |                                  |
|-----------------------------|----------------------------------|
| EXPLORER MENS (all ages)    | EXPLORER MENEHUENE (12&under)    |
| EXPLORER JUNIORS (17&under) | EXPLORER MASTERS (25 & up)       |
| EXPLORER BOYS (14&under)    | EXPLORER SENIORS (35 & up)       |
| EXPLORER GIRLS (14&under)   | EXPLORER LONGBOARD (all ages)    |
| EXPLORER WOMENS(all ages)   | EXPLORER SUPER SENIORS (45 & up) |

### OPEN DIVISIONS: (age as of 1/1/09)

- |                         |                             |
|-------------------------|-----------------------------|
| OPEN MENS (all ages)    |                             |
| OPEN JUNIORS (15&under) | OPEN WOMENS (all ages)      |
| OPEN BOYS (12 & under)  | OPEN MINI GROMS (10& under) |

**Mail entries to :**

**NSSA Southeast/North  
831 Wayne Ave.  
New Smyrna Beach, Fl. 32168**



**JOIN NSSA  
MEMBERSHIP  
ONLINE AT  
[www.nssa.org](http://www.nssa.org)  
SURFERS WILL  
NOT BE ABLE  
TO  
COMPETE IN  
ANY EVENT  
UNTIL THE  
MEMBERSHIP IS  
PAID ONLINE**



[www.nssa.org](http://www.nssa.org)

**SOUTHEAST/NORTH CONFERENCE**

**OPEN/EXPLORER SEASON**

### 2008-09 SCHEDULE

- Contest #1 • August 23  
Bethune Beach
- Contest #2 • September 20  
Bethune Beach
- Contest #3 • October 25  
Bethune Beach
- Contest #4 • November 15  
Bethune Beach
- Contest #5 • December 13  
Bethune Beach
- Contest #6 • January 17  
Bethune Beach
- Contest #7 • February 14  
Bethune Beach
- Contest #8 • March 7  
Bethune Beach

**NSSA EAST COAST CHAMPIONSHIPS  
6 Star • April 16-19, 2009  
Sebastian Inlet, Fla**

**NSSA NATIONAL CHAMPIONSHIPS  
JUNE 17-JUNE 27, 2009  
SALT CREEK, DANA POINT AND  
SAN CLEMENTE - LOWER TRESTLES**



ALL DATES AND LOCATIONS ARE SUBJECT TO CHANGE  
AA=DOUBLE POINTS



## How to compete in the NSSA Southeast/North OPEN/EXPLORER Seasons

1. YOU MUST PAY THE NSSA MEMBERSHIP FEE. This fee must be paid online at [www.nssa.org](http://www.nssa.org) and will cost \$70.00.
2. Mail entry blank and fee(s) to reach the NSSA office by 12:00 noon the Thursday before the event you wish to enter. NO PHONE ENTRIES WILL BE ACCEPTED!!
3. There are no refunds. Only transfers are permitted if you submit a doctors note.
4. Competitors in all divisions will receive ratings on an accumulative basis. Competitors who are prominently rated will be invited to compete in the NSSA EAST COAST CHAMPIONSHIPS and the NSSA NATIONAL CHAMPIONSHIPS. See 2008/09 rule book for NSSA East Coast/National Championship qualifications and requirements.
5. Each additional division entry is an extra \$35.00.
6. All competitors should check the website hotline at the below web address after 6:00pm on the Friday before the event to get updated contest information.
7. Open/Explorer Season Academic Requirements: Open Season competitors must be full time students and maintaining a minimum 2.0 G.P.A. Explorer Season Competitors 18 and under must be a full time student maintaining a minimum 2.0 G.P.A. or show completion of High School.
8. It is the competitors responsibility to know and understand NSSA competition rules and academic requirements. NSSA rule books are included with membership packets or can be obtained from your Conference Director or the NSSA National Office.
9. If you bounce a check, you will be required to pay the NSSA in cash or money order \$25.00 plus the amount of the check that bounced. If you bounce more than one check, only cash or money orders will be accepted.
10. Some events may have to be postponed to later dates. While we do try to avoid any conflicts with other contests, sometimes it is inevitable. Especially when there is lack of surf or extreme weather conditions. Always check the NSSA Hotline at the below address for updated contest information.
11. updated contest information.
12. To email questions please send to [clerlrjj@aol.com](mailto:clerlrjj@aol.com).

FOR MORE INFORMATION CONTACT:

**NSSA**  
**SOUTHEAST/NORTH CONFERENCE**  
 Linda Johnston  
 831 Wayne Ave, New Smyrna Beach, Fl. 32168  
 (386)663-7549

## HOLD HARMLESS FORM

THIS MUST BE SIGNED AND TURNED IN BEFORE YOU ARE ELIGIBLE TO COMPETE

PLEASE READ BEFORE SIGNING. THIS RELEASE LIMITS YOUR RIGHTS TO RECOVER DAMAGES IN CASE OF AN

In consideration of being allowed to participate in anyway in the National Scholastic Surfing Association athletics sports program, related events and activities, the undersigned acknowledges, appreciates and agrees that:

1. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular rules, equipment and personal discipline may reduce this risk, the risk of serious injury does exist; and,
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS THE NATIONAL SCHOLASTIC SURFING ASSOCIATION, their officers, officials, agents, and/or employees, other participants, sponsoring agencies, sponsors, advertisers and if applicable, owners and lessors of premises used to conduct the event ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.

PHOTO RELEASE: I grant NSSA representatives the rights to use my image or likeness in still or motion form for the purpose of publicizing the NSSA and/or it's events or promoting future events.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND IT'S TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

PARTICIPANTS SIGNATURE

PARTICIPANTS UNDER THE AGE OF 18 ARE REQUIRED TO HAVE PARENT SIGN: This is to verify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in the programs as provided above, even if arising from their negligence.

Signature of Parent or Guardian

Date



PORTFOLIO PROFILE

NSSA SOUTHEAST/NORTH

Linda Johnston

831 Wayne Ave

New Smyrna Beach, Fl. 32168

