

# OFFICIAL ENTRY FORM

- \$ 110.00 **ANNUAL MEMBERSHIP FEE**  
(If you pay online, membership is only \$100.00)
- \$ 55.00 **PER EVENT**
- \$ 605.00 **BULK ENTRY** (including membership)
- \$ 495.00 **BULK ENTRY**  
(excluding membership-IF YOU ALREADY PAID MEMBERSHIP ONLINE)
- \$ 65.00 **BEACH ENTRY**
- \$ 25.00 **AIR SHOW** (IF YOU ALREADY ENTERED INTO THE EVENT)

Name: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Age as of 1/1/09: \_\_\_\_ Birthdate: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Email: \_\_\_\_\_

Contest # 1,2,3,4,5,6,7,8,9,10  
(Circle which contest's you are entering and paying for)

## southwest OPEN

**STUDENTS ONLY**  
**DIVISIONS: (age as of 1/1/09)**

- MENS** (all ages)       **MINI GROMS** (10 & under)
- JUNIORS** (15 & under)       **LONGBOARD** (all ages)
- BOYS** (12 & under)       **WOMENS** (all ages)

### Mail Entries To:

**NSSA**  
P.O. Box 495  
Huntington Beach, CA 92648  
(714)378-0899



# NSSA MEMBERSHIP APPLICATION

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ TELEPHONE:(\_\_\_\_) \_\_\_\_\_

AGE AS OF 1/1/09: \_\_\_\_ BIRTHDATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ DIVISION(S): \_\_\_\_\_

SCHOOL: \_\_\_\_\_

EMAIL: \_\_\_\_\_

MEMBERSHIP FEES: \$110.00 (ALL MEMBERSHIPS EXPIRE ON JULY 15, 2009)  
SEND TO: NSSA, P.O. BOX 495, HUNTINGTON BEACH, CA 92648

**DO NOT FILL OUT FORM IF YOU HAVE ALREADY REGISTERED ONLINE.**  
FOR \$10.00 OFF THE MEMBERSHIP PRICE, GO TO [NSSA.ORG](http://NSSA.ORG) AND REGISTER ONLINE.

**Save \$10**  
**REGISTER**  
**ONLINE!**



## NATIONAL SCHOLASTIC SURFING ASSOCIATION SOUTHWEST CONFERENCE (STUDENTS ONLY) 2008-09 SCHEDULE

Contest #1 • AA Rated • Sept 6-7  
HUNTINGTON STATE BEACH ♦ 9th ST

Contest #2 • A Rated • Sept 20-21  
OCEANSIDE ♦ SOUTH JETTY

 Contest #3 • A Rated • Oct 25-26  
HUNTINGTON BEACH ♦ PIER/SOUTH

Contest #4 • A Rated • Nov 1-2  
OCEANSIDE ♦ SOUTH JETTY

Contest #5 • AA Rated • Nov 15-16  
SAN ONOFRE ♦ CHURCH

Contest #6 • A Rated • Dec 20-21  
CARDIFF BY THE SEA ♦ SEASIDE REEF

 Contest #7 • A Rated • Jan 10-11  
HUNTINGTON BEACH ♦ PIER/SOUTH

Contest #8 • A Rated • Feb 7-8  
ENCINITAS ♦ D ST

 Contest #9 • A Rated • Mar 14-15  
NEWPORT BEACH ♦ 54th ST

Contest #10 • AA Rated • Apr 4-5  
TBA

[www.nssa.org](http://www.nssa.org)

**WEST COAST CHAMPIONSHIPS**  
6 Star • May 13-17, 2009  
HUNTINGTON BEACH ♦ PIER

**NSSA NATIONAL CHAMPIONSHIPS**  
JUNE 17-27, 2009

DANA POINT ♦ SALT CREEK  
AND  
SAN CLEMENTE ♦ LOWER TRESTLES

ALL DATES AND LOCATIONS ARE SUBJECT TO CHANGE  
A=SINGLE POINTS AA=DOUBLE POINTS



# How to compete in the NSSA Open Season

- 1. YOU MUST PAY THE NSSA MEMBERSHIP FEE. This fee can either be paid online at [nssa.org](http://nssa.org) and will cost \$100.00 or you can send it in with your entry and it will cost \$110.00.**
- 2. Mail entry blank and fee(s) to reach the NSSA office by 12:00 noon the Wednesday before the event you wish to enter. NO PHONE ENTRIES WILL BE ACCEPTED!!** If your entry form and fees do not reach the office by 12:00 noon the Wednesday before the event you wish to enter, you will have to pay the beach entry fee if you want to enter that event.
- 3. There are no refunds.** Only transfers are permitted if you submit a doctors note.
- 4. Competitors in all divisions will receive ratings on an accumulative basis.** Competitors who are prominently rated will be invited to compete in the NSSA WEST COAST CHAMPIONSHIPS and the NSSA NATIONAL CHAMPIONSHIPS. See 2008/09 rule book for NSSA West Coast/National Championship qualifications and requirements.
- 5. Each competitor must surf at least 7 of 10 events in order to qualify for the West Coast Championships and Nationals. Specialty contests, Western Championships and Nationals are not included with the bulk payment.**
- 6. Each additional division entry is an extra \$55.00.**
- 7. All competitors should call the office at the below number after 3:00 p.m. on the Friday before the event and press #4 to get directions and an order of event.**
- 8. To find out what heat you are in, you may call the NSSA office after 3:00pm the Friday before the event and press #7 (for Mens, Juniors and Boys-all other divisions press #8) or you can check the NSSA web site at [www.nssa.org](http://www.nssa.org).**
- 9. Open Season Academic Requirements:** Competitors must be a full time student maintaining a minimum 2.0 G.P.A.
- 10. It is the competitors responsibility to know and understand NSSA competition rules and academic requirements. The NSSA rule book is available online.**
- 11. If you bounce a check, you will be required to pay the NSSA in cash or money order \$25.00 plus the amount of the check that bounced. If you bounce more than one check, only cash or money orders will be accepted.**

FOR MORE INFORMATION CONTACT:

**NSSA  
SOUTHWEST**

Gayline Clifford

P.O. Box 495, Huntington Beach, CA 92648  
(714)378-0899 email: [gclifford@nssa.org](mailto:gclifford@nssa.org)

## NSSA NATIONAL / SUPPORTING SPONSORS



## CONFERENCE SPONSORS



## CHAMPIONSHIP SPONSOR



### NSSA CONTEST RULES

The following is a portion of the competition rules. All contestants should be familiar with all 2008/09 rules before they compete.

- 1. TIME AND NUMBER OF WAVES SCORED:**  
All heats except for finals will be 15 minutes in duration. The best two waves will count towards advancement. Finals will be 20 minutes in duration and the top two waves will count.
- 2. WAVE MAXIMUMS:**  
There will be a 10 wave maximum with the exception of the finals which will be a 15 wave maximum. The competitors should keep count of their own waves. If an extra wave is ridden within a heat, it shall be deemed an interference and the penalty is imposed as such. Competitors must return to the beach in the prone position following the completion of his/her heat. There will be a \$15.00 fine per wave for anyone standing up after their heat is over except for the final heat of the day (see 2008/09 rule book).
- 3. JUDGING:**  
The scoring system will be 0.5 to 10.0 point system. Please read the 2008/09 competition rules to understand the criteria.
- 4. BEACH RULES:**  
A competitor must check in at least 5 minutes before his/her heat begins. If you have not checked in before the five minute warning, you may be replaced by an alternate. AT NO TIME SHOULD A COMPETITOR BE SURFING IN THE CONTEST AREA (unless you are in a heat). If this should occur, you will be required to pay a \$15 fine per wave ridden (see 2008/09 rule book).

## HOLD HARMLESS FORM

**THIS MUST BE SIGNED AND TURNED IN BEFORE YOU ARE ELIGIBLE TO COMPETE**

PLEASE READ BEFORE SIGNING. THIS RELEASE LIMITS YOUR RIGHTS TO

In consideration of being allowed to participate in any way in the National Scholastic Surfing Association athletic sports program, related events and activities, the undersigned acknowledges, appreciates and agrees that:

1. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular rules, equipment and personal discipline may reduce this risk, the risk of serious injury does exist; and,
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS THE NATIONAL SCHOLASTIC SURFING ASSOCIATION, their officers, officials, agents, and/or employees, other participants, sponsoring agencies, sponsors, advertisers and if applicable, owners and lessors of premises used to conduct the event, The city of Encinitas, it's officers, officials, employees, and agents. The city of Oceanside, it's officers, officials, employees, and agents. ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.

PHOTO RELEASE: I grant NSSA representatives the rights to use my image or likeness in still or motion form for the purpose of publicizing the NSSA and/or it's events or promoting future events.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND IT'S TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

PARTICIPANTS SIGNATURE

PARTICIPANTS UNDER THE AGE OF 18 ARE REQUIRED TO HAVE PARENT SIGN: This is to verify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in the programs as provided above, even if arising from their negligence.

Signature of Parent or Guardian

Date