



NSSA CHAMPIONSHIPS 2008

P.O. BOX 495 HUNTINGTON BEACH, CA 92648 - 10031 DANA DRIVE HUNTINGTON BEACH 92646
PHONE: (714) 378-0899 - FAX: (714) 964-5232 - EMAIL: JARAGON@NSSA.ORG

2008 NSSA NATIONAL INTERSCHOLASTIC CHAMPIONSHIPS

PLEASE READ CAREFULLY

Teams must have qualified through their NSSA region to enter the 2008 NSSA National Interscholastic Championships.

The National Interscholastic College, High School and Middle School Championships is a four day event and will be held June 18-21 at Salt Creek. All finals will be held on Saturday, June 21. The NSSA National Awards Banquet will be held on Sunday, June 29 at the Laguna Cliffs Marriot in Dana Point. Entry fee for the 2008 NSSA National Interscholastic Championships is \$575.00 per team. Each team member is required to be a current NSSA, NSSA Jr. or NSSA Interscholastic member. Each team member must submit a report card from the most recent formal grading period (1ST semester, 3rd or 4th quarter are acceptable) of the 2007/08 school year. Team entry form, fees and report cards must be received by the NSSA National Office by the deadline date of June 2, 2008. All incomplete and late entries submitted after June 2 will be charged with the late fee of \$625.00 per team. NO EXCEPTIONS. **All alternate teams who have the proper entry information in the National Office by June 2 will be placed into the event on June 3 if space is available.** Alternate entries that are not accepted will be refunded or credited to the school per the coach's request. Please mail all forms, fees and report cards to NSSA, P.O.Box 495, Huntington Beach, CA 92648. If using Fed Ex send to NSSA, 10031 Dana Drive, Huntington Beach, CA 92646. **DO NOT SEND FORMS WITHOUT FEES AND REPORT CARDS ATTACHED.**

MUST BE INCLUDED FOR ENTRY TO THE NATIONAL CHAMPIONSHIPS

1. Team member list in seeding order and any eligible alternates. Alternates may be substituted on the list any time prior to the first round of the event.
2. Entry fee of \$575.00 per team. After June 2, entry fee is \$625.00 per team.
3. Report card from each team member from the most recent grading period.

TEAM MEMBER PARTICIPATION RULES

1. Team member participation rules for the Interscholastic Championships are required and must be followed according to the NSSA competition rules.
2. All teams must be recognized and in good standing with the school they are competing for. The NSSA will honor each school district's eligibility rules for team participation.
3. NSSA National academic rules require all College, High School and Middle School team competitors carry a minimum 2.0 GPA to be eligible to participate.
4. Team member must be current NSSA, NSSA Jr or NSSA Interscholastic members in order to compete. Interscholastic membership form is attached for any team member who needs to join.

BANQUET INFORMATION

1. Competitors and coaches will be placed on the complementary banquet list. Parents and guest must purchase banquet reservations. The banquet form is attached. Parents and guests may purchase banquet reservations by mail or during the event at Salt Creek.

If you have any questions regarding the National Interscholastic Championships, you can email me at jaragon@nssa.org or call 714-378-0899 (please email for quicker response).

Best of luck at the 2008 NSSA National Interscholastic Championships!

Janice Aragon, NSSA Executive Director



TEAM ENTRY FORM

2008 NSSA NATIONAL INTERSCHOLASTIC CHAMPIONSHIPS

@ \$575.00 PER TEAM (LATE ENTRY AFTER JUNE 2 @ \$625.00 PER TEAM)

School: _____

Coach's name: _____ Phone: _____

Mailing Address: _____

Coaches Email _____

CODE OF CONDUCT: NSSA members, coaches, parents and spectators are expected to uphold high standards of integrity and behavior and conduct themselves at all times in a sportsmanlike manner. Any disregard of the NSSA rules and/or display of unsportsmanlike conduct by any team member, coach, parent or spectator may result in disqualification of a team in the National Interscholastic Championships. Sportsmanlike conduct includes showing respect toward all who are in attendance at the event: officials, coaches, team members, opponents, parents and spectators. Unsportsmanlike conduct includes inappropriate behavior in language, gesture, or action which demeans, physically intimidates, or endangers others any time during the event.

TEAM MEMBER NAMES. PLEASE LIST MEMBER'S NAMES IN SEEDING ORDER.

MENS DIVISION

1M _____

2M _____

3M _____

4M _____

5M _____

6M _____

WOMEN'S DIVISION

1W _____

2W _____

LONGBOARD DIVISION

1LB _____

All team members must be current NSSA, NSSA Jr or NSSA Interscholastic Members in order to compete. The NSSA office must receive full entry forms and fees no later than June 2, 2008 or the late fee will apply. NO EXCEPTIONS. FAXED FORMS ARE NOT ACCEPTED.

THE THIRTIETH ANNUAL NSSA NATIONAL CHAMPIONSHIPS AWARDS BANQUET

The National Scholastic Surfing Association will present the thirtieth annual National Championship Awards Banquet on **Sunday, June 29, 2008 at the Laguna Cliffs Marriot, 25135 Park Lantern, Dana Point.** The festivities begin at 5:00 pm in the reception room outside of the Grand Ballroom. Banquet doors will open at 6:00pm with dinner starting at 6:30pm. All banquet reservations must be made through the NSSA. Please email Janice Aragon at jaragon@nssa.org with any questions regarding banquet information. The National Office will be closed from June 13-July 2 so phone or email access will not be available during that time.

We will be honoring:

- *The 2008 NSSA National Champions and National Championship finalists
- *The 2008 NSSA National Championship Sponsors
- *The 2008 NSSA Conference Directors and NSSA Founders
- *The 2008 NSSA Special Award Recipients

Please join us in our 30 year celebration. The banquet is complementary to all National Championship competitors (**one complimentary banquet reservation per competitor regardless of number of divisions entered**). Parents and/or guests must order and purchase banquet reservations at \$60.00 per person. All Nationals competitors and all banquet purchasers will be put on a master banquet list. Parents and/or guests will not be allowed in the banquet room during dinner unless a banquet reservation has been purchased and name(s) appear on the master banquet list. Reservations may be ordered by filling out the bottom half of this form and mailing it to NSSA, P.O. Box 495, Huntington Beach, CA 92648. **Reservations are non refundable.**

.....
YOU MUST HAVE BANQUET RESERVATION TO
.....
ENTER THE BANQUET ROOM
.....

.....
NSSA BANQUET RESERVATION ORDER FORM
Send to: NSSA, P.O. Box 495, Huntington Beach, CA 92648

Please make _____ reservation(s) for the National Awards Banquet at \$60.00 each.

RESERVE FOR: NAME _____

ADDRESS: _____

CITY _____ STATE _____ ZIP _____

TOTAL \$ _____



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2008 NSSA INTERSCHOLASTIC MEMBERSHIP FORM

FOR TEAM COMPETITORS WHO ARE NOT CURRENT NSSA MEMBERS NSSA HOLD HARMLESS FORM. PLEASE READ BEFORE SIGNING

In consideration of being allowed to participate in any way in the National Scholastic Surfing Association athletic sports program, related events and activities, the undersigned acknowledges, appreciates and agrees that:

1. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS THE NATIONAL SCHOLASTIC SURFING ASSOCIATION, their officers, officials, agents, and/or employees, other participants, sponsoring agencies, sponsors, advertisers and if applicable, owners and lessors of premises used to conduct the event ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.

PARTICIPANT'S SIGNATURE: _____ **DATE** _____

PARTICIPANTS UNDER THE AGE OF 18 ARE REQUIRED TO HAVE PARENT SIGN: This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in the programs as provided above, even if arising from their negligence.

SIGNATURE OF PARENT OR GUARDIAN _____ **DATE** _____

PARTICIPANTS NAME _____ PHONE _____

ADDRESS _____ EMAIL _____

CITY _____ STATE _____ ZIP _____

BIRTHDATE ____ / ____ / ____

SCHOOL _____

INTERSCHOLASTIC MEMBERSHIP FEE: \$30.00
MEMBERSHIP GOOD FOR INTERSCHOLASTIC CHAMPIONSHIP PARTICIPATION ONLY. MEMBERSHIP EXPIRES ON JULY 1, 2008

MAKE CHECK OUT TO NSSA. SEND TO:
NSSA, P.O. BOX 495
HUNTINGTON BEACH, CA 92648

