



NSSA CHAMPIONSHIPS 2008

P.O. BOX 495 HUNTINGTON BEACH, CA 92648 - 10031 DANA DRIVE HUNTINGTON BEACH 92646
PHONE: (714) 378-0899 - FAX: (714) 964-5232 - EMAIL: JARAGON@NSSA.ORG

2008 NATIONAL CHAMPIONSHIP ENTRY FORMS

This is the official entry form for the 2008 NSSA National Championships. Your combined Conference rating and Regional Championship result determines your National ranking and slot to the Nationals. Your National ranking can be viewed on the Conference ratings pages on the NSSA website. You must have competed in the both the mandatory number of events in your conference and the Regional Championships to have qualified for entry to the National Championships. National Championship slots for all divisions were posted at all Regional Championships. Please contact your conference director or email the National Office if you are unsure of the division slots.

There are four separate championships so please read the attached information pages very carefully regarding the dates, contest locations and academic rules. If you are an alternate, please read the alternate instructions carefully. The Thirtieth Annual National Championship Awards Banquet will be held on Sunday, June 29 at the Laguna Cliffs Marriott in Dana Point.

Please find attached the following and please read each page very carefully:

GENERAL INFORMATION FORMS; NSSA HOLD HARMLESS ENTRY FORM, NATIONAL AWARDS BANQUET ORDER FORM; COMMENTATOR SHEET.

Correct entry form, fees and report cards must received in the National Office no later than June 2, 2008. Report cards are required for all surfers competing in the National Interscholastic Championships, the National Open Championships and the National Explorer Championships (under 18 report card requirement in the Explorer). You will not be entered into the National Championships event unless your report card is included with your forms and fees. If entry is incomplete which includes form, fees and report card, your entry will be put into the incomplete file and you could lose your slot in the Nationals. **MAKE SURE ALL FEES, FORMS AND REPORT CARD ARE RECEIVED IN THE NSSA NATIONAL OFFICE BY JUNE 2.**

CONTEST SITES: The National Explorer Championships (preliminary rounds of all divisions) and Airshow will be held June 18-21 at Salt Creek. The National Explorer Championships will continue June 24-28 at Lower Trestles. The National Open Championships (all divisions) will be held June 24-28 at Lower Trestles. All Open and Explorer Finals will be held June 28 at Lower Trestles. **ENTRY/MAIL HINT:** Do not rely on anyone (including sponsors) to pay your entry fee but yourself. It could cost you a slot in the Nationals and we've seen it happen! Mail entry at least 7-10 working days in advance of the deadline date of **June 2, 2008** to make sure it reaches the National Office in time. If the deadline date is less than 10 days away, I advise that you use Fed Ex, Express/Priority Mail or something similar. **Mail to NSSA, P.O. Box 495, Huntington Beach, CA 92648. If using Fed Ex send to NSSA, 10031 Dana Drive, Huntington Beach, CA 92646. Don't forget to put in your report card!**

If you have any questions regarding the 2008 NSSA National Championships, please feel free to email me at jaragon@nssa.org. There will be no email contact after June 13.

Best of luck at the 2008 NSSA National Championships!

Janice Aragon, NSSA Executive Director



2008 NSSA NATIONAL CHAMPIONSHIPS GENERAL INFORMATION

DATES

JUNE 18-21 NATIONAL INTERSCHOLASTIC TEAM CHAMPIONSHIPS - SALT CREEK
JUNE 18-21 NATIONAL AIRSHOW CHAMPIONSHIPS (top 8 NSSA Regional finalists) - SALT CREEK
JUNE 18-21 NATIONAL EXPLORER CHAMPIONSHIPS BEGINS (preliminary rounds) – SALT CREEK
JUNE 24-28 NATIONAL EXPLORER CHAMPIONSHIPS (cont.) - LOWER TRESTLES
JUNE 24-28 NATIONAL OPEN CHAMPIONSHIPS - LOWER TRESTLES
JUNE 28 NATIONAL OPEN, EXPLORER, AIRSHOW CHAMPIONSHIP FINALS - LOWER TRESTLES
JUNE 29 NSSA NATIONAL CHAMPIONSHIPS AWARDS BANQUET

All dates and times are subject to change. Call the NSSA National Office at 714-378-0899 on or after June 9 for updated National Championships date and time information. Press line 4 for National Interscholastic Championship information, line 5 for National Open Championship information and line 6 for National Explorer Championship information. Or check the website at www.nssa.org and click on “Heat Times” for division times. After June 13 the National Office will be closed and all updated information will be posted at the event site.

LOCATION (PLEASE READ, VERY IMPORTANT) The National Interscholastic and Airshow Championships will be held at Salt Creek. The National Explorer Championships preliminary rounds of all divisions will be held at Salt Creek. The National Explorer Championships will continue at Lower Trestles. The National Open Championships will held at Lower Trestles. All Open and Explorer Finals will be held at Lower Trestles.

CONTEST INFORMATION/HEAT TIMES/CHECK IN: National Interscholastic, Airshow and Explorer competition at Salt Creek will begin at 6:30 am. National Open and Explorer competition at Lower Trestles will begin at 8:00 am. All competitors are responsible for checking the heat board each day for any and all updated information regarding the championships. All competitors must check in with the beach marshal no later than five minutes prior to their heat or they could be replaced by an alternate.

ACCESS TO LOWERS: Two shuttles will be provided for access to Lowers. Walking or loitering on the railroad tracks is prohibited. All individuals are required to follow the instructions of the State Park officials and the State Park signs posted. Anyone in violation of the State Park rules will be ticketed. Any NSSA member in violation of the State Park rules could risk suspension from the National Championships.

NSSA NATIONAL CHAMPIONSHIP EVENT DIRECTOR: Janice Aragon, NSSA Executive Director (714) 378-0899 or for quicker response please email jaragon@nssa.org (phone or email access will not be available after June 13).

NSSA NATIONAL CHAMPIONSHIP COMPETITION RULES: The NSSA National Competition Rules as written in the 2007/08 rule book will apply for the National Championships.

ENTRY FEES, FORMS AND REPORT CARDS: Entry fees, forms and report cards are due in the National Office by June 2, 2008-fees payable to the NSSA as follows. Mail to NSSA, P.O. Box 495, Huntington Beach, CA 92648. If using Federal Express send to NSSA, 10031 Dana Drive, Huntington Beach, CA 92646. After June 2, alternates will be placed in the event if and where space is available. Late fees will apply for all entries received after June 2. Forms without fees or report cards will not be accepted. Faxed forms are not accepted.

NSSA NATIONAL INTERSCHOLASTIC CHAMPIONSHIPS-----\$575.00 per team
(College, High School, Middle School team competition)
LATE ENTRY FEE (received by NSSA after June 2, 2008)-----\$625.00 per team

NSSA NATIONAL EXPLORER CHAMPIONSHIPS-----\$150.00 each division
LATE ENTRY FEE (received by NSSA after June 2, 2008)----- \$175.00 each division

NSSA NATIONAL OPEN CHAMPIONSHIPS-----\$165.00 each division
LATE ENTRY FEE (received by NSSA after June 2, 2008)-----\$190.00 each division

ENTRY INFORMATION AND DEADLINE: Each hold harmless entry form must be completely filled out and signed by the competitor and legal guardian (if under 18). Completed entry form, fees and report card to be sent to the NSSA National Office, P.O. Box 495, Huntington Beach, CA 92648 and arrive in the National Office by the deadline date of June 2, 2008. If using Federal Express send to NSSA, 10031 Dana Drive, Huntington Beach, CA 92646. **IF ENTRY FORM IS NOT COMPLETE INCLUDING CORRECT FEES AND REPORT CARD, THE ENTRY WILL BE PLACED IN THE INCOMPLETE FILE AND COMPETITOR COULD LOSE HIS/HER SLOT IF PROPER ENTRY IS NOT RECEIVED BY THE DEADLINE DATE.** Because of the necessity of getting the correct entry information by the deadline date, **DO NOT RELY ON SPONSORS OR COMPANIES TO PAY ENTRY FEES. DO NOT SEND FORMS WITHOUT FEES ATTACHED.** If your fees and report card are not in the National Office by the deadline date, you will not be entered into the event and an alternate will replace you. **FAXED ENTRY FORMS WILL NOT BE ACCEPTED.**

ALTERNATES: All alternates who have their completed entry form, fees and report card submitted by the deadline date of June 2 will be put into the event **if and where** space is available on June 3. Alternates fill in for their own conferences and will be selected according to their 2008 National ranking. Alternates may email the NSSA National Office jaragon@nssa.org on or after June 4 to confirm if entry was accepted. Alternate entries that are not accepted will be refunded per email request. **PLEASE BE AWARE THAT ALTERNATE SLOTS MAY OR MAY NOT BECOME AVAILABLE BUT YOU ARE WELCOME TO TRY.**

LATE ENTRIES: Late entries will be accepted after June 2 on a first come, first serve basis, if and where space is available (**very few, if any late entries make it in**). Money orders or cash only will be accepted after the deadline date of June 2.

BOUNCED CHECKS: There will be a \$25.00 fee for any bounced checks and fees must be replaced by money order.

REFUNDS: Absolutely no refunds unless a doctors note is presented for injury or illness. Please notify the National Office immediately if you cannot participate due to injury or illness so alternates can be entered.

ACADEMIC REQUIREMENTS-PLEASE READ CAREFULLY: It is mandatory that all contestants competing in the **NATIONAL INTERSCHOLASTIC CHAMPIONSHIPS AND THE NATIONAL OPEN CHAMPIONSHIPS** submit a copy of his/her report card from the most recent formal grading period of the 2007/08 school year (1st semester or 3rd or 4th quarter) with the entry form. It is mandatory that all contestants under 18 competing in the **NATIONAL EXPLORER CHAMPIONSHIPS** submit a copy of his/her report card from the most recent formal grading period of the 2007/08 school year (1st semester or 3rd or 4th quarter). Report card must show that contestant was considered by his/her institution as a full time student carrying a minimum 2.0 GPA during the 2007/08 school year. College students must be enrolled in a minimum two academic classes and carrying a minimum 2.0 GPA. **REQUIRED REPORT CARD FOR OPEN, EXPLORER AND INTERSCHOLASTIC CHAMPIONSHIPS MUST BE SUBMITTED WITH THE ENTRY FORM BEFORE THE COMPETITOR IS ENTERED INTO THE CHAMPIONSHIPS. NO EXCEPTIONS.**

NATIONAL CHAMPIONSHIPS AWARDS BANQUET: All competitors in the National Championships are invited to the National Championship Awards Banquet to be held Sunday, June 29 at 6:00pm at the Laguna Cliffs Marriott, 25135 Park Lantern, Dana Point. The banquet is complimentary to all competitors (one complimentary reservation per competitor regardless of the amount of divisions entered). Parents and guests must order and purchase banquet reservations. All banquet reservations must be made through the NSSA. Parents and guests will not be allowed in the banquet room during dinner unless a reservation has been purchased and name(s) appear on the banquet list.

LODGING IN SAN CLEMENTE: Travel Lodge 949-498-5954; Econo Lodge 949-361-2110
Oceanview Inn & Suites 949-361-0636; Quality Suites 949-366-1000; Holiday Inn 949-361-3000
Comfort Suites 949-361-6600; San Clemente Inn 949-492-6103; San Clemente/San Mateo Campground 800-444-PARK

LODGING IN DANA POINT: Doubletree Suites 949-661-1100; Holiday Inn Express 949-240-0150
Quality Inn 949-248-1000; Best Western Marina Inn

2008 NSSA NATIONAL EXPLORER CHAMPIONSHIPS

2008 NSSA NATIONAL EXPLORER CHAMPIONSHIPS NSSA HOLD HARMLESS NATIONAL CHAMPIONSHIPS ENTRY FORM

PLEASE READ BEFORE SIGNING

In consideration of being allowed to participate in any way in the National Scholastic Surfing Association athletic sports program, related events and activities, the undersigned acknowledges, appreciates and agrees that:

1. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and.

2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,

3. I willingly agree to comply with the stated and customary terms and conditions for participation. If however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and

4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS THE NATIONAL SCHOLASTIC SURFING ASSOCIATION, their officers, officials, agents, and/or employees, other participants, sponsoring agencies, sponsors, advertisers and if applicable, owners and lessors of premises used to conduct the event ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, whether arising from the negligence of the releasees or otherwise.

5. I willingly agree to release any and all report card and/or grade report information to NSSA officials.

PARTICIPANT'S SIGNATURE: _____ DATE _____

PARTICIPANTS UNDER THE AGE OF 18 ARE REQUIRED TO HAVE PARENT SIGN: This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in the programs as provided above, even if arising from their negligence.

SIGNATURE OF PARENT OR GUARDIAN

DATE

NAME

PHONE

ADDRESS

EMAIL

CITY

STATE

ZIP

CHECK EACH DIVISION YOU WILL BE ENTERING (must have qualified for division)

NATIONAL EXPLORER CHAMPIONSHIPS ENTRY FEE @ \$150.00 EACH

EXPLORER CHAMPIONSHIPS LATE ENTRY (received after June 2 @ \$175.00 each)

2008 NATIONAL EXPLORER CHAMPIONSHIPS [check division(s)]

_____ MENS(all ages) _____ JUNIORS(15-17) _____ BOYS(13-14) _____ GIRLS (14&under) _____

_____ MENEHUENE(12&under) _____ WOMENS(all ages) _____ LONGBOARD (all ages)

_____ MASTERS(25&up) _____ SENIORS(35&up) _____ SUPER SENIORS(45&up)

EXPLORER (under 18) COMPETITORS MUST INCLUDE REPORT CARD

THE THIRTIETH ANNUAL NSSA NATIONAL CHAMPIONSHIPS AWARDS BANQUET

The National Scholastic Surfing Association will present the thirtieth annual National Championship Awards Banquet on **Sunday, June 29, 2008 at the Laguna Cliffs Marriot, 25135 Park Lantern, Dana Point.** The festivities begin at 5:00 pm in the reception room outside of the Grand Ballroom. Banquet doors will open at 6:00pm with dinner starting at 6:30pm. All banquet reservations must be made through the NSSA. Please email Janice Aragon at jaragon@nssa.org with any questions regarding banquet information. The National Office will be closed from June 13-July 2 so phone or email access will not be available during that time.

We will be honoring:

- *The 2008 NSSA National Champions and National Championship finalists
- *The 2008 NSSA National Championship Sponsors
- *The 2008 NSSA Conference Directors and NSSA Founders
- *The 2008 NSSA Special Award Recipients

Please join us in our 30 year celebration. The banquet is complementary to all National Championship competitors (**one complimentary banquet reservation per competitor regardless of number of divisions entered**). Parents and/or guests must order and purchase banquet reservations at \$60.00 per person. All Nationals competitors and all banquet purchasers will be put on a master banquet list. Parents and/or guests will not be allowed in the banquet room during dinner unless a banquet reservation has been purchased and name(s) appear on the master banquet list. Reservations may be ordered by filling out the bottom half of this form and mailing it to NSSA, P.O. Box 495, Huntington Beach, CA 92648. **Reservations are non refundable.**

.....
YOU MUST HAVE BANQUET RESERVATION TO
.....
ENTER THE BANQUET ROOM
.....

.....
NSSA BANQUET RESERVATION ORDER FORM
Send to: NSSA, P.O. Box 495, Huntington Beach, CA 92648

Please make _____ reservation(s) for the National Awards Banquet at \$60.00 each.

RESERVE FOR: NAME _____

ADDRESS: _____

CITY _____ STATE _____ ZIP _____

TOTAL \$ _____

PLEASE FILL OUT FOR
COMMENTATOR

NAME: _____

AGE: _____ **RESIDENCE:** _____

NSSA DIVISION (S): _____

2007/08 NSSA CONFERENCE RATING (S): _____

YEARS SURFING: _____

NSSA TITLES HELD: _____

BEST PLACINGS IN NSSA/ASP EVENTS:

FAVORITE SURF SPOTS: _____

FAVORITE NSSA SURFER: _____

FAVORITE PRO SURFER: _____

SPONSORS: _____